



Universitat de Lleida

DEGREE CURRICULUM  
**GREEN SPACES ENGINEERING  
AND MANAGEMENT**

Coordination: PASTOR SAENZ, JOSE NARCISO

Academic year 2023-24

**Subject's general information**

|   |   |               |                  |                  |        |
|---|---|---------------|------------------|------------------|--------|
| <b>Subject name</b>                             | GREEN SPACES ENGINEERING AND MANAGEMENT                 |               |                  |                  |        |
| <b>Code</b>                                     | 102567  |               |                  |                  |        |
| <b>Semester</b>                                 | 1st Q(SEMESTER) CONTINUED EVALUATION                    |               |                  |                  |        |
| <b>Typology</b>                                 | <b>Degree</b>   | <b>Course</b> | <b>Character</b> | <b>Modality</b>  |        |
|   | Bachelor's Degree in Agricultural and Food Engineering  | 4             | COMPULSORY       | Attendance-based |        |
| <b>Course number of credits (ECTS)</b>          | 6   |               |                  |                  |        |
| <b>Type of activity, credits, and groups</b>    | <b>Activity type</b>                                    | PRACAMP       | PRALAB           | PRAULA           | TEORIA |
|   | <b>Number of credits</b>                                | 1.5           | 0.4              | 0.4              | 3.7    |
|   | <b>Number of groups</b>                                 | 1             | 1                | 1                | 1      |
| <b>Coordination</b>                             | PASTOR SAENZ, JOSE NARCISO                              |               |                  |                  |        |
| <b>Department</b>                               | AGRICULTURAL AND FOREST SCIENCES AND ENGINEERING        |               |                  |                  |        |
| <b>Important information on data processing</b> | Consult <a href="#">this link</a> for more information. |               |                  |                  |        |

| Teaching staff             | E-mail addresses       | Credits taught by teacher | Office and hour of attention |
|----------------------------|------------------------|---------------------------|------------------------------|
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