

## DEGREE CURRICULUM ADVANCED METHODS IN FOOD ANALYSIS

Coordination: ERAS JOLI, JORDI

Academic year 2019-20

## Subject's general information

| Subject name                             | ADVANCED METHODS IN FOOD ANALYSIS       |        |                               |                    |  |        |  |
|--|---|--------|-------------------------------|--------------------|--|--------|--|
| Code                                     | 102252                                  |        |                               |                    |  |        |  |
| Semester                                 | 1st Q(SEMESTER) CONTINUED EVALUATION    |        |                               |                    |  |        |  |
| Туроlоду                                 | Degree                                  |        | Course                        | Character Modality |  |        |  |
|  | Bachelor's De<br>Science and            | 4      | OPTIONAL Attendance-<br>based |                    |  |        |  |
| Course number of credits (ECTS)          | 6                                       |        |                               |                    |  |        |  |
| Type of activity, credits, and groups    | Activity<br>type                        | PRALAB | PRAU                          | PRAULA<br>1.8<br>1 |  | TEORIA |  |
|  | Number of credits                       | 1.2    | 1.8                           |                    |  | 3      |  |
|  | Number of<br>groups                     | 2      | 1                             |                    |  | 1      |  |
| Coordination                             | ERAS JOLI, JORDI                        |        |                               |                    |  |        |  |
| Department                               | CHEMISTRY                               |        |                               |                    |  |        |  |
| Important information on data processing | Consult this link for more information. |        |                               |                    |  |        |  |

## 2019-20

| Teaching staff             | E-mail addresses         | Credits<br>taught by<br>teacher | Office and hour of attention |
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