



Universitat de Lleida

DEGREE CURRICULUM
ANTHROPOLOGY OF RELIGION

Coordination: SALAZAR CARRASCO, CARLES

Academic year 2018-19

Subject's general information

| | | | | |
|---|--|---------------|------------------|------------------|
| Subject name | ANTHROPOLOGY OF RELIGION | | | |
| Code | 100046 | | | |
| Semester | 1st Q(SEMESTER) CONTINUED EVALUATION | | | |
| Typology | Degree | Course | Character | Modality |
| | Bachelor's Degree in History | 3 | OPTIONAL | Attendance-based |
| Course number of credits (ECTS) | 6 | | | |
| Type of activity, credits, and groups | Activity type | PRAULA | | TEORIA |
| | Number of credits | 3 | | 3 |
| | Number of groups | 1 | | 1 |
| Coordination | SALAZAR CARRASCO, CARLES | | | |
| Department | ART HISTORY AND SOCIAL HISTORY | | | |
| Teaching load distribution between lectures and independent student work | 67 hours of lectures and seminars 120.5 hours of independent student work | | | |
| Important information on data processing | Consult this link for more information. | | | |
| Language | English | | | |

| Teaching staff | E-mail addresses | Credits taught by teacher | Office and hour of attention |
|--------------------------|----------------------|---------------------------|------------------------------|
| SALAZAR CARRASCO, CARLES | salazar@hahs.udl.cat | 6 | |

Subject's extra information

Analysis of various anthropological, psychological and sociological theories of religion and symbolic languages

Competences

Ability to appreciate the importance of irrational beliefs in the constitution of the human mind

Subject contents

1. Origin and function of religion (6 sessions)
2. Religion and society (6 sessions)
3. Irrational beliefs (6 sessions)
4. Biological and cognitive foundations of religion (7 sessions)
5. Religion and symbolic communication (7 sessions)

Methodology

| activity | CODIFICATION / description / typology TPD | o* | G* | HP* | HNP* |
|------------------------|---|-----|----|-----|------|
| Lecture (M) | See syllabus and timetable | 0.1 | 1 | 45 | 55.5 |
| Seminars (S) | | | | | |
| Practicum (P) | | | | | |
| Projects (T) | T1. Project consisting on essays and book reviews | 0.1 | 1 | - | 60 |
| Tutoring (Tut) | 5 scheduled sessions referred to M and T1 | 0.1 | 1 | 5 | 5 |
| Others (AA) | | | | | |
| Evaluation (AV) | See table on evaluation mechanisms | | 1 | 2 | - |

| | | | | | |
|--------------|---|--|--|----|---------------|
| TOTAL | The total has to add up to 187.5 h (7.5 ECTS) or 150 h (6 ECTS) | | | 67 | 120.5 - 187.5 |
|--------------|---|--|--|----|---------------|

Evaluation

| evaluation mechanisms | codification / description-criteria / typology TPD | comments | O* | activity | %* |
|--|---|--|-----|----------------------|-----------|
| Attendance and participation (As) | As: rises the grade according to the professor's evaluation | | 0.1 | All the face-to-face | +10 |
| Evaluation (TA) (Exam) | TA: test on the content taught in M | Develop in written form some of the course topics. | 0.1 | Lectures | 50 |
| Report (In) / Projects (T) | T1: project of the course | Text analysis | 0.1 | | 50 |
| Others (A) | | | | | |
| TOTAL | | | | | 100 |

Bibliography

BOWIE, F. 2000. *The anthropology of religion*. Oxford: Blackwell.

BOYER, P. 2001. *Religion explained*. New York: Basic Books.

DURKHEIM, E. 1915. *Elementary forms of religious life*. London: George Allen and Unwin.

EVANS-PRITCHARD, E.E. 1965. *Theories of primitive religion*. Oxford: Clarendon Press.

LAMBEK, M. (ed.) 2002. *A reader in the anthropology of religion*. Oxford: Blackwell.

MORRIS, B. 1987. *Anthropological studies of religion*. Cambridge: Cambridge University Press.

RAPPAPORT, R.A. 1999. *Ritual and religion in the making of humanity*, Cambridge: Cambridge University Press.

SALAZAR, C. 2009. *Antropologia de les creences. Religió, simbolisme, irracionalitat*. Barcelona: Fragmenta.

TREMLIN, T. 2006. *Minds and gods*. Oxford: Oxford University Press.

WEBER, M. 1992. *The Protestant ethic and the spirit of capitalism*. London: Routledge.

WHITEHOUSE, H. 2004. *Modes of religiosity. A cognitive theory of religious transmission*. Walnut Creek: Altamira Press.

WILSON, B.R. (ed.) 1970. *Rationality*. Oxford: Blackwell Publications.